

05 22 2012 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [8:30 - 8:40 AM School Board Comments](#)

Board Agenda Review

2. [8:40 - 9:00 AM Review May 22, 2012 School Board Agenda](#)

Attachment: [05 22 12 School Board Agenda.pdf](#)

Discussion

Item 3

3. [9:00 - 9:20 AM Third Grade Retention Data](#)

Attachment: [Non promotion trend data 2012.pdf](#)

Item 4

4. [9:20 - 9:45 AM Common Core State Standards Overview](#)

Attachment: [Common Core 360 PowerPoint School Board Work Session.pdf](#)

Attachment: [Common Core Timeline Florida.pdf](#)

Item 5

5. [9:45 - 9:55 AM BREAK](#)

Item 6

6. [9:55 - 10:20 AM SpringBoard - Update and Review](#)

- Attachment: [SpringBoard.pdf](#)
- Attachment: [Success Stories.pdf](#)
- Attachment: [Polk Connections.pdf](#)
- Attachment: [Executive Summary- SpringBoard.pdf](#)

Item 7

7. [10:20 - 10:40 AM Mathematics Curriculum Update](#)

- Attachment: [Board Elementary Math Update 1200403.pdf](#)
- Attachment: [April12 District Math Update \(2\).pdf](#)
- Attachment: [HS Math Sequencing Recommendation 2012-13 03-28-2012.pdf](#)
- Attachment: [Courses to be offered 2012-13school year.pdf](#)
- Attachment: [Secondary Mathematics Report April 24 2012.pdf](#)
- Attachment: [Math Course Recommendations for students in HS 02 29 2012.pdf](#)

Item 8

8. [10:40 - 11:00 AM Dual Language, ESOL and World Language Program Updates](#)

- Attachment: [ESOL Update with PCSB 2012.pdf](#)
- Attachment: [World Languages Update.pdf](#)

Information

Item 9

9. [Staff Additions to Fine Arts RTTT Performing Fine Arts Grants](#)

- Attachment: [Exec Sum Fine Arts RTTT.pdf](#)
- Attachment: [TRST Music RTTT Performing Arts Assessment.pdf](#)
- Attachment: [Budget Impact RTTT Fine Arts Assess 5-2.pdf](#)
- Attachment: [Coordinator RTTT Grants.pdf](#)
- Attachment: [Visio-Learning Fine Arts SY12 Proposed 5 02 12p7 \(2\).pdf](#)

Item 10

10. [Step Up Academies' New Job Description and New Position](#)

- Attachment: [StepUp Academies New Job Description.pdf](#)

Item 11

11. [Naming Campus at Mulberry Middle School](#)

- Attachment: [Letter Designating MMS Campus 5-1-12.pdf](#)
- Attachment: [Letter from MMS Re Campus Designation4-14-12.pdf](#)

Item 12

12. [Name the Baseball Field at Frostproof Middle Senior High School "Gary Garrett Field"](#)

Attachment: [Coach Garrett.pdf](#)

Adjournment